

Doug Leacock
Commissioner, Precinct 1



Kevin Webb
Commissioner, Precinct 3

Scott Haag
Commissioner, Precinct 2

Jen Crownover
Commissioner, Precinct 4

Sherman Krause
County Judge

NOTICE OF MEETING

COMMISSIONERS COURT OF COMAL COUNTY TEXAS

NOTICE is hereby given that a **REGULAR MEETING** of Commissioners Court will be held on **Thursday, January 29, 2026 8:30 AM**, conducted in the Commissioners Courtroom, 100 Main Plaza, New Braunfels, Texas. You may visit our website at **www.co.comal.tx.us** for agenda postings.

Before each regular session will be an invocation and pledges to the flags. All persons in attendance are invited to participate or not at their own personal discretion.

CALL TO ORDER:

8:30 AM ACTION AGENDA:

The following subjects will be discussed, considered, and acted upon:

1. Approve Claims.
[Claims Cover Page.pdf](#)
2. Proclamation recognizing February 2026 as Career and Technical Education Month in Comal County.
[01.29.26 CTE Month.docx](#)

WORKSHOP AGENDA:

1. Citizen Comments. (Citizen Comments are limited to three minutes per person; pursuant to the Texas Open Meetings Act, the Court is limited in its ability to respond to comments made by citizens).
2. Reports by County Staff and Elected Officials on items of Community interest.
3. Presentation by the Comal County Emergency Services Districts on the administration and operation of their respective districts.

ACTION AGENDA CONTINUED:

3. Discuss and consider accepting Amendment No. 1 to Irrevocable Standby Letter of Credit No. FTFC-25004 as a one-year extension of the surety for construction of roads and storm water drainage improvements within Gatehouse Subdivision Unit 3. (Pct. 3).
(Robert Boyd, Comal County Engineer)
[Pct. 3 - Gatehouse 3 LOC ext. -W.pdf](#)
[Pct. 3 - Agreement between Developer and County - W.pdf RECORDED PLAT - Gatehouse 3 - W.pdf](#)
4. Discuss and consider approval of Treasurer's Monthly Report for December 2025.
(Renee Couch, Comal County Treasurer)
[Treasurer's Monthly Report for December 2025.pdf](#)
5. Discuss and consider approval of Resolution Number 2026-02, certifying that the Comal County Commissioners Court has not and will not reduce the amount of funds provided to the Sheriff's Office due to grant funds provided by SB 8, through the Texas Comptroller of Public Accounts.
(Sheriff Reynolds, Comal County Sheriff)
[Resolution 2026-XX_Sheriff Imm LE.pdf](#)
6. Discuss and consider approval of Interlocal Agreement by and between Comal County, Texas and the City of New Braunfels, and authorize County Judge to sign.
(Sherman Krause, County Judge)
[City of NB ILA_watermark.pdf](#)
7. Discuss and consider approval of Interlocal Agreement by and between Comal County, Texas and Texas Parks and Wildlife, and authorize County Judge to sign.
(Sherman Krause, County Judge)
[TPWD ILA \(TEB edits\)_lgmedits_Comal Co_Signed_watermark.pdf](#)
8. Discuss and consider approval of Interlocal Agreement for the temporary use of facilities by and between Texas Alcoholic Beverage Commission (TABC) and Comal County, Texas and authorize County Judge to sign.
(Sherman Krause, County Judge)
[Pages from C2600158 COMAL COUNTY LEASE - PARTIALLY EXECUTED_watermarked.pdf](#)
9. Discuss and consider request from Hays County to waive fire code permit fees from Sentinel Peak Preserve project.
(Kory Klabunde, Fire Marshal)
[26-0122 - Item #G-9 - Request.Comal County.Waive Permitting Fees.Sentinel Peak \(Fully executed\).pdf](#)
10. Discuss and consider appointing Mark Long to vacant Justice of the Peace, Precinct 3 to fill the unexpired term (Feb. 1-Dec. 31, 2026).
(Sherman Krause, County Judge)

11. Discuss and consider approval of a line-item transfer in Constable #3, FROM: Capital Equipment, TO: Police Supplies and Non-capital Equipment for the purchase of a new desktop computer, additional equipment to secure seven (7) existing MDTs (Mobile Data Terminals), two (2) patrol rifles with optics and accessories, and body armor and plates for a new reserve deputy.
(Craig Ackerman, Constable Precinct #3)
[01.29.26 AF - 035.pdf](#)
12. Discuss and consider approval of a line-item transfer in Department of Public Safety, FROM: Non-capital Equipment, TO: Office Supplies, to transfer funds for a scanner to appropriate line because of a decrease in price.
(Barbara Corripio Fielder, Office Manager II)
[01.29.26 AF - 018.pdf](#)
13. Discuss and consider approval of a line-item transfer in Sheriff's Office, FROM: Administrative Costs - Contingency - Capital and Non-capital Equipment, TO: Capital Equipment to provide funds for the purchase of five replacement vehicles due to prior year vehicle losses.
(Mark Reynolds, Comal County Sheriff)
[01.29.26 AF - 017.pdf](#)


14. EXECUTIVE SESSIONS:

In accordance with Chapter 551 of the Texas Government Code, Subchapter D, Commissioners Court may convene in a closed session to discuss any of the following items; any final action or vote taken will be in public.

- (A) Deliberate and consider the purchase, exchange, lease or value of real property, in accordance with Section 551.072, of the Texas Government Code.**
- (B) Deliberate issues regarding economic development negotiations in accordance with Section 551.087, of the Texas Government Code.**
- (C) Deliberate pending/ contemplated litigation, settlement offer(s), and matters concerning privileged and unprivileged client information deemed confidential by Rule 1.05 of the Texas Disciplinary Rules of Professional Conduct in accordance with Section 551.071, of the Texas Government Code.**

NOTE: Commissioners Court reserves the right to retire into executive session concerning any of the items listed on this Agenda whenever it is considered the Open Meetings Act (Chapter 551 of the Texas Government Code)

SIGNED: _____


COUNTY JUDGE

I, the undersigned, Clerk of the Comal County Commissioners Court do hereby certify that the above Notice is a true and correct copy of said Notice, received and posted on the bulletin board at the Southeast Section of the County Clerks Office, Comal County Courthouse Annex, 150 N. Seguin Avenue, New Braunfels, Texas at a place readily accessible to the general public at all times on January 23, 2026 3:30 PM Said Notice remained so posted continuously for at least three (3) business days preceding the scheduled time of said Meeting.

DATE : January 23, 2026


COUNTY CLERK

NOTE: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the Commissioners Court Office at 221-1107 at least two (2) days prior to the meeting so that appropriate arrangements can be made.